

## Mandatory Public Disclosure

**A : GENERAL INFORMATION :**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAHMDUTT SARASWATI VIDYA MANDIR SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130558
3	SCHOOL CODE (IF APPLICABLE)	81185
4	COMPLETE ADDRESS WITH PIN CODE	DAM COLONY, BILASPUR RAMPUR UP 244921
5	PRINCIPAL NAME	RAJEEV KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B.ed
7	SCHOOL EMAIL ID	dutt.brahmdutt0595@gmail.com, 81185@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	05952975248, 9927040244

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bdsvm.in/images/GENERAL AFFIALATION.pdf">www.bdsvm.in/images/GENERAL AFFIALATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bdsvm.in/images/SOCIATY REGISTRATION.pdf">www.bdsvm.in/images/SOCIATY REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bdsvm.in/adminaccess/galleryimages/1647874383tg.jpg">www.bdsvm.in/adminaccess/galleryimages/1647874383tg.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bdsvm.in/images/CERTIFICATE OF SCHOOL RECOGNITION RTE.pdf">www.bdsvm.in/images/CERTIFICATE OF SCHOOL RECOGNITION RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bdsvm.in/images/NATIONAL BUILDING CODE 2005.pdf">www.bdsvm.in/images/NATIONAL BUILDING CODE 2005.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bdsvm.in/images/FIRE.pdf">www.bdsvm.in/images/FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.bdsvm.in/images/SELF CERTIFICATE.pdf">www.bdsvm.in/images/SELF CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bdsvm.in/images/DRINKING WATER CERTIFICATE.jpg">www.bdsvm.in/images/DRINKING WATER CERTIFICATE.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bdsvm.in/pages.php?id=100">www.bdsvm.in/pages.php?id=100</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bdsvm.in/pages.php?id=138">www.bdsvm.in/pages.php?id=138</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bdsvm.in/images/SCHOOL%20MANAGEMENT%20COMMITTEE%20(SMC).pdf">www.bdsvm.in/images/SCHOOL MANAGEMENT COMMITTEE (SMC).pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bdsvm.in/images/PARENTS%20TEACHERS%20ASSOCIATION%20(PTA)%20MEMBERS.pdf">www.bdsvm.in/images/PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bdsvm.in/pages.php?id=120">www.bdsvm.in/pages.php?id=120</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJEEV KUMAR
2	TOTAL NO. OF TEACHERS	49
	PGT/PET	10
	TGT/PTI	18
	PRT	21
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NOT APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAMRATA SHUKLA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	110	107	97.20%	
2	2022-23	130	128	98.40%	
3	2021-22	122	100	99.00%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	86	81	94.10%	
2	2022-23	141	115	81.50%	
3	2021-22	83	64	77.10%	

**E : SCHOOL INFRASTRUCTURE:**

SL No. I	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8990 SQ.M.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39/500 SQ.FIT
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7coFpC6oqj8?si=Foi1cNnwt-PUFZ5">https://youtu.be/7coFpC6oqj8?si=Foi1cNnwt-PUFZ5</a>